

# Office of the Controller

Fayette County, Pennsylvania

**SCOTT T. ABRAHAM**

Controller



Phone (724) 430-1217  
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November 22, 2019

## ADVERTISMENT

Sealed bids will be received in the Office of the County Controller, Fayette County Courthouse, Uniontown, Pennsylvania, until 3:00 pm Thursday, December 5, 2019 for the purchase of one (1) 2009 or newer front load full eject body, or approved equivalent model, for Fayette county Solid Waste & Recycling Department, 61 E main St. Uniontown, PA. 15401 Bid Number 19-05.

The bids will then be publicly opened and read aloud in the Fayette County Commissioner's Office Conference Room, 1<sup>st</sup> floor, Courthouse Uniontown, PA on Thursday, December 5, 2019 at 3:00 PM.

Bid forms and specifications for Bid 19-05 may be obtained by contacting Chief Clerk Amy Revak at 724-430-1200, extension 1504 or via email at [arevak@fayettepa.org](mailto:arevak@fayettepa.org). Bid specifications can also be found on the County website at [www.fayettecountypa.org](http://www.fayettecountypa.org).

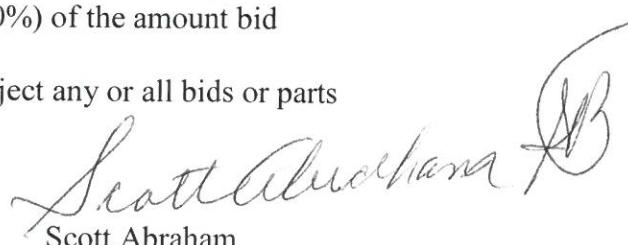
All proposals submitted to this advertisement must be **SEALED WITH CLEAR TAPE** and **CLEARLY MARKED** on the outside of the envelope Bid **19-05**.

Submit one (1) original (clearly marked) and five (5) copies to the Office of the Controller, Fayette County Courthouse, 61 East Main Street, Uniontown, PA 15401.

Bid prices should be entered in the spaces provided on the bid form. An award will be made to the lowest responsible bidder.

All bids in excess of \$1,000 must be accompanied by cash, certified check, or bond with corporate surety in an amount not less than ten percent (10%) of the amount bid

The Fayette County Commissioners reserve the right to reject any or all bids or parts thereof.



Scott Abraham

Fayette County Controller

Advertise: 11/25/2019, 11/29/2019

Open: December 5, 2019

## NOTICE TO BIDDERS

Sealed bids will be received in the Office of the County Controller, Fayette County Courthouse, Uniontown, PA 15401 until 3:00 PM, Thursday, December 5, 2019, for the purchase of one (1) 2009 or newer front load full eject body, or approved equivalent model, for Fayette County Solid Waste & Recycling Department, 61 E Main St, Uniontown, PA, 15401. Bid Number 19-05.

The bids will then be publicly opened and read aloud in the Fayette County Commissioners' Office Conference Room, 1<sup>st</sup> Floor, Courthouse, Uniontown, PA 15401 on Thursday, December 5, 2019 at 3:00 PM.

Bid forms and specifications may be obtained from the Chief Clerk of Fayette County, Courthouse, Uniontown, PA, 15401 by calling 724-430-1200 extension 1504 or by emailing [arevak@fayettepa.org](mailto:arevak@fayettepa.org). Bid specifications can also be found on the County website at [www.fayettecountypa.org](http://www.fayettecountypa.org).

Bid prices should be entered in the spaces provided on the bid form. An award will be made to the lowest responsible bidder.

All bids in excess of \$1,000 must be accompanied by cash, certified check, or bond with corporate surety in an amount not less than ten percent (10%) of the amount bid.

Submit one (1) original (clearly marked) and five (5) copies of the completed bid forms to the Office of the County Controller, Fayette County Courthouse, 61 East Main Street, Uniontown, PA 15401, together with bid deposit. Retain one copy of the bid for your files. All bids submitted pursuant to this advertisement and delivered to the Controller's Office must be in an **ENVELOPE SEALED WITH CLEAR TAPE** and **CLEARLY MARKED** on the outside of the envelope **BID NO. 19-05**.

The Fayette County Commissioners reserve the right to reject any or all bids or parts thereof.

**ALL PROPOSALS MUST BE SUBMITTED**

**AS ONE ORIGINAL AND FIVE COPIES**

**BY 3:00 P.M.**

**DECEMBER 5, 2019**

**SEALED BIDS MUST BE MARKED**

**WITH BID NUMBER 19-05**

**AND IN AN ENVELOPE SEALED WITH  
CLEAR TAPE**

The following documents must be completed and submitted with your proposal. If these forms are not signed and submitted, your proposal will not be considered.

1. Bid Security
2. Proposal Form (Page 3)

## PROPOSAL FORM

**RE:** BID NO. 19-05 ONE (1) 2009 OR NEWER 40 YARD FRONT LOADER WITH FULL EJECT BODY. FAYETTE COUNTY SOLID WASTE & RECYCLING DEPARTMENT

**TO:** COUNTY OF FAYETTE, FAYETTE COUNTY COURTHOUSE  
61 EAST MAIN STREET UNIONTOWN, PA 15401

In accordance with the advertisement of the Fayette County Commissioners, inviting proposals for the purchase of one (1) 2009 or newer 40 yard front loader with full eject body, or approved equivalent model, for the Solid Waste & Recycling Department, 61 E Main St, Uniontown, PA, having examined the attached specifications and understanding the same, the undersigned proposes to furnish and comply with all of said specifications for the proposed.

Vehicle Year, Make and Model Proposed \_\_\_\_\_

Vehicle Price \_\_\_\_\_

Proposal must be accompanied by cash, certified check or bond with corporate surety in an amount not less than ten percent (10%) of the amount bid and made payable to the County of Fayette. Only the bid securities listed will be accepted.

Vehicle must be delivered no earlier than **December 19, 2019** and not later than January 6, 2020. Prices are to be effective through **December 31, 2019** if delivered in December, or **January 13, 2020** if delivered in January.

\_\_\_\_\_  
Name of Bidder

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Signature of Bidder (Must be an Officer or authorized)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name of Officer

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
E-Mail Address

\_\_\_\_\_  
Fax Number

THIS FORM MUST BE COMPLETED AND RETURNED WITH PROPOSAL

## SPECIFICATIONS FOR 2009 OR NEWER 40 YARD FRONT LOADER TRUCK

Specifications listed are the minimum required specifications, unless listed otherwise. Any exceptions to the required specifications must be listed on a separate sheet by the bidder. The vehicle shall be equipped with the following:

### 2009 or newer front loader truck

Cummins 365 H.P. Engine  
Allison 4500 Transmission  
Full Eject Body  
Less than 110,000 miles  
Less than 10,000 hours  
Air Conditioning  
AM/FM Radio  
Service Hoist  
Camera  
Diff Lock  
Jake Brake  
Power Mirrors(heated)

### Preferred Colors:

Exterior: White

\* Please note Optional equipment

**\*\* Any substitute vehicle submitted for consideration must meet the minimum requirement listed.**

### GENERAL REQUIREMENTS FOR ALL PROPOSALS 2009 or newer 40-yard Front Loader with full eject body

The vehicle(s) shall include a copy of the manufacturer's warranty or authorize a qualified dealer in the locality in which the vehicle is assigned to do whatever is required to comply with the manufacturer's warranty.

The successful bidder shall comply with the manufacturer's recommended pre-delivery service.

All components, parts and equipment shall be balanced to provide maximum performance.

Unless otherwise specified, the vehicle(s) shall include all specified accessories, parts, equipment, and options made available for the indicated model by the vehicle manufacturer. Specified items not available through the vehicle manufacturer shall conform to the best quality standards known to the particular industry.

The vehicle(s) shall be complete with accessories, equipment, parts, and options properly installed and operative.

The vehicle(s) shall be cleaned, lubricated, and serviced ready for immediate service.

The vehicle(s) shall be protected to 20 degrees Fahrenheit below zero with permanent type antifreeze.

The vehicle(s) shall include completely filled fuel tank or tanks.

The vehicle(s) shall conform to the requirements of the Pennsylvania Motor Vehicle Code.

**The vehicle(s) shall be free of dealer signs and emblems.**

The(s) vehicle shall bear the latest applicable Pennsylvania Official Inspection Sticker.

All optional equipment specified shall be factory installed by the manufacturer.

The vehicle price shall include all title work, **municipal license plate** fee, and miscellaneous fees including dealer preparation charges and delivery charges to Fayette County Bridge Department, 250 Duck Hollow Road, Uniontown PA 15401.

The bid contract will be awarded in total if Fayette County considers the award to be in its best interest. Award will be made to the lowest responsive and responsible bidder. Fayette County may also consider other factors, which it feels have bearing on the proposal. Fayette County reserves the right to reject any or all bids or parts thereof.

Fayette County reserves the right to make the determination as to the equivalency of any substitution from the specifications supplied in this proposal.

**GENERAL REQUIREMENTS (Continued)**

Before submitting a bid, each bidder shall carefully examine the bid documents. No allowance will be made to any bidder because of lack of such examination or knowledge. The submission of a bid will be construed as conclusive evidence that the bidder has made such an examination.

No interpretation of the meaning of the specifications or other bid documents will be made available to any bidder orally. Every request for such interpretation should be in writing addressed to Sheila Shea, Recycling Coordinator, Fayette County 61 E Main St, Uniontown, PA 15401 or faxed to (724) 430-1265 no later than five (5) days prior to bid opening. Questions may also be sent by email to Amy Revak, Chief Clerk, at [arevak@fayettepa.org](mailto:arevak@fayettepa.org). Any and all such interpretations, and any supplemental specifications will be in the form of written addenda to the specifications which, if issued, will be faxed or mailed to vendors who have obtained bid forms and supplied a fax number and/or mailing address. All addenda so issued shall become part of the bid documents.

Vehicle must be delivered no earlier than **December 19, 2019** and not later than January 6, 2020. Prices are to be effective through **December 31, 2019** if delivered in December, or **January 13, 2020** if delivered in January.

All proposals must be submitted as one (1) original and five (5) copies. Retain one copy of the proposal for your files. All proposals submitted pursuant to this advertisement and delivered to the Controller's Office must be in an **ENVELOPE SEALED WITH CLEAR TAPE** and clearly marked on the outside of the envelope **BID NO. 19-05**.