

1. Agenda

Documents:

[JUNE 15, 2021 AGENDA.PDF](#)

2. Public Notice: Zoom Information

The Fayette County Commissioners will hold the remaining 2021 monthly agenda meetings virtually via ZOOM on the following dates at 10 a.m. from the Fayette County Courthouse, 61 E. Main Street, Uniontown, PA. The dates of each meeting will be:

- June 15
- July 13
- August 17
- September 14
- October 19
- November 16
- December 14

Meeting Information

- [JOIN ZOOM MEETING](#)
- Meeting ID: 974 2208 7750
- By phone 1(312)626-6799 or 1(929)205-6099

**Fayette County Commissioners Agenda Meeting
Tuesday, June 15, 2021 – 10 a.m.**

1. **Prayer**
2. **Pledge of Allegiance**
3. **Public Comment on Agenda Items:**
4. **Fayette County Redevelopment Authority:**

Consider approval of a Cooperation Agreement between the County, the Redevelopment Authority, and Western Pennsylvania Conservancy related to the administration of funding received through the Commonwealth of Pennsylvania Redevelopment Assistance Capital Program (RACP).

Consider approval of a Cooperation Agreement between the County and the Redevelopment Authority related to the administration of funding received through the Commonwealth of Pennsylvania Redevelopment Assistance Capital Program (RACP).

5. **Assessment Office:**

Consider placing on the agenda approval of the following three Veterans' Exemptions from real estate taxation. In each case, the named party has been qualified as a 100% disabled veteran by the Pennsylvania Department of Military and Veterans' Affairs. The first application is a new filing while the remaining two are renewals.

Gerald D. & Cindy L. Martin 144 Elizabeth Street Hopwood, PA 15445
Parcel No. 34-34-0089 Acreage: 0.34 AC Improvements: R1 RM
Deed: RB2875-2047 Municipality: South Union Township Effective Date: March 16, 2021

James A. & Cherie M. Scarry 1301 Oak Street Connellsville, PA 15425
Parcel No. 05-13-0077 Acreage: 0.32 AC Improvements: R1 ATTD RG
Deed: RB3304-2187 Municipality: Connellsville City Effective Date: March 13, 2021

Giovanna & Lanny R. Golden 62 Scotto Drive Lemont Furnace, PA 15456
Parcel No. 25-30-0041-05 Acreage: 0.794 AC Improvements: R1 ATTD RG
Deed: RB1141-353 Municipality: North Union Township Effective Date: April 21, 2021

6. **Fayette County Behavioral Health Administration:**

Consider placing on the agenda approval of the following agreements:

| <u>Base Contract Agreements 2020-2021</u> | <u>Contract Value</u> | <u>Period</u> | |
|--|------------------------------|----------------------|---|
| Achieva 06/30/21 | \$1,500 | 05/05/21 | - |

HealthChoices Amended and Restated Agreement 2021

Beacon Health Options of Pennsylvania, Inc. N/A 2021

Base Contract Agreements 2021-2022

| | | |
|--|-----------|-------------------|
| Achieva | \$1,500 | 07/01/21-06/30/22 |
| Fayette County Drug and Alcohol Commission | \$49,271 | 07/01/21-06/30/22 |
| Pathways of Southwestern Pennsylvania | \$130,000 | 07/01/21-06/30/22 |

Professional Services Agreements 2021-2022

| | | | |
|---|----------------|----------|---|
| Dr. John Carosso, Psy. D. & Associates Inc. 06/30/22 | \$500 | 07/01/21 | - |
| Connellsville Counseling & Psychological Services 06/30/22 | \$500 | 07/01/21 | - |
| John M. Purcell, Esquire 06/30/22 | \$175 per hour | 07/01/21 | - |
| Keli Reams 06/30/22 | \$5,000 | 07/01/21 | - |

7. Building and Grounds:

Consider placing on the agenda advertising for bids to replace the retaining wall along Penn Street & Court Street.

Consider placing on the agenda purchasing cars from CYS to be used by Parks, West Nile, Bridge Dept., Building and Grounds, and Tax Assessment.

| | |
|---------------------|------------------------|
| 2014 Escape | \$2,500.00 |
| 2013 Explorer | \$3,500.00 |
| 2013 Escape | \$2,800.00 (new motor) |
| 3-2009 Chevy Malibu | \$1,000.00 Each |

Total cost \$11,800,00

Consider placing on agenda ratification of change order Electrical No.1 for Bid 21-01 in the amount of \$2,925.00 for audiovisual prep work to Westmoreland Electric Services LLC of Tarrs, PA.

Consider placing on the agenda ratification of change order General No.1 for Bid 21-01 in the amount of \$11,920.00 for the removal of a vault to ArTECH Group LLC of Crabtree, PA.

Consider placing on the agenda ratification of Audiovisual work in Commissioners meeting room by Dagostino Electronic Services of Pittsburgh, PA in the amount of \$55,500.00

8. Children and Youth Services:

Consider placing on the agenda approval of a **FY2020-21** Purchase of Service Agreement between the County of Fayette, through Fayette County Children & Youth Services, and **Speak**

Write, 6300 Bridge Point Pkwy, Bldg 1, Suite 100, Austin, TX 78730 for transcription services. The rates are as follows:

| | |
|---------------------|----------------------------------|
| General | 1 ½ cents per word |
| Legal | 1 ½ cents per word |
| Multi-Speaker | 2 ¼ cents per word |
| Spanish Translation | \$ 9.00 per audio minute |
| Urgent | \$ 24.95 in addition to per word |

Consider placing on the agenda approval of a **FY2021-22** Purchase of Service Agreement between the County of Fayette, through Fayette County Children & Youth Services and **Combustion Service & Equipment Company** of 2016 Babcock Blvd., Pittsburgh, PA, 15209 from June 1, 2021, through May 31, 2022, for HVAC mechanical equipment preventative maintenance at the CYS office building at a cost of \$2,040.00 annually.

Consider placing on the agenda approval of a **FY2021-22** Purchase of Service Agreement between the County of Fayette, through Fayette County Juvenile Probation, and **County of Jefferson** on behalf of the Jefferson County Detention Center, a division of Jefferson County Juvenile Court, 16001 State Route 7, Steubenville, Ohio 43952 for placement of delinquent youth on an as needed basis. The rates are as follows:

- a. \$185.00/day/bed. This cost includes education during the school year. Medical, psychological, or other expenses are not included in this rate and would be at an additional cost.
- b. In the event that any transportation costs are deemed by Jefferson to be necessary, such costs shall be based on a rate of \$25.00 per hour, for security and transportation (i.e., outside doctor, dentist, planned parenthood, mental health services, hospital emergency room).

Consider placing on the agenda approval of a **FY2021-22** Purchase of Service Agreement between the County of Fayette, through Fayette County Children & Youth Services, and **Speak Write**, 6300 Bridge Point Pkwy, Bldg 1, Suite 100, Austin, TX 78730 for transcription services. The rates are as follows:

| | |
|---------------------|----------------------------------|
| General | 1 ½ cents per word |
| Legal | 1 ½ cents per word |
| Multi-Speaker | 2 ¼ cents per word |
| Spanish Translation | \$ 9.00 per audio minute |
| Urgent | \$ 24.95 in addition to per word |

Consider placing on the agenda approval of a **FY2021-22** Purchase of Service Agreement between the County of Fayette through Fayette County Children and Youth Services and **Adams and Adams, Attorneys at Law**, 55 E. Church Street, Suite 101, Uniontown, PA 15401 for four parking spaces in the lot of Adams and Adams. The parking spaces are numbers 24, 25, 26 and 27. The rate is:

Twenty-Five Dollars \$25.00 per parking spot for a total of
One Hundred Dollars (\$100.00) per month.

9. Courts:

Consider placing on the agenda ratification of the submission of a PCCD Drug Court & Pretrial Diversion Initiative Grant for the Fayette County Specialty Courts. The Grant is titled, “The Fayette 2021-2022 Drug Treatment Court Expansion” and the application if is between \$42,000 to \$45,000. These funds will be utilized to provide electronic monitoring services, drug screening supplies, staff training to include conference costs and in-house training, program supplies to include educational handouts, certificates, recovery aides, and office supplies.

10. Election Bureau:

Consider placing on the agenda approval for three Election Bureau employees to attend the annual conference at Bear Creek Mountain Resort in Macungie, PA from August 2 -August 5 at a cost of TBD. The expense is budgeted.

11. Human Resources:

COMMISSIONERS

Consider placing on the agenda the hiring of Mark Rafail, Economic Development Coordinator, Non-Union, Non-Supervisor, PG 23, SR \$22.72/hour (\$44,304.00 annually), effective June 28, 2021.

CYS

Consider placing on the agenda ratification of the resignation of Maura Miller, Caseworker I, effective June 11, 2021.

Consider placing on the agenda ratification of the resignation of Sara Walls, Caseworker I, effective June 18, 2021.

Consider placing on the agenda the promotion of Reba Stramat to Caseworker I, SEIU CYS, \$18.95/hour (\$36,952.50 annually), effective June 21, 2021.

ELECTION BUREAU

Consider placing on the agenda ratification of the hiring of Kara Popson, Part Time Clerk, \$10.00/hour, effective May 24, 2021.

EMA

Consider placing on the agenda the promotion of Tina Carrigan to Dispatcher II, SEIU, PG12, Step B, \$18.49/hour (\$38,459.20 annual) effective June 20, 2021.

FACT

Consider placing on the agenda ratification of the hiring of Teresa Braxton, Part Time Bus Driver (Non-CDL), SEIU, PG8, SR \$13.54/hour, effective May 25, 2021.

Consider placing on the agenda ratification of the separation of Stanley Horvath, Full Time Bus Driver, effective May 31, 2021.

Consider placing on the agenda ratification of the resignation of Steve Corcoran, Part Time Bus Driver, effective June 11, 2021.

Consider placing on the agenda ratification of the hiring of David Mitchell, Full Time Bus Driver (Non-CDL), SEIU, PG8, SR \$13.54/hour (\$26,403.00 annually), effective June 14, 2021.

Consider placing on the agenda ratification of the hiring of Robert Mitchell, Full Time Bus Driver (Non-CDL), SEIU, PG8, SR \$13.54/hour (\$26,403.00 annually), effective June 14, 2021.

FCBHA

Consider placing on the agenda ratification of the hiring of Tressa Morris, County Caseworker 2, Non-Union, PG 35, Step AA, \$18.70/hour (\$36,465.00 annually), effective June 7, 2021.

12. Office of Human and Community Services/FACT:

Considering placing on the agenda approval of an advertising agreement with Pickle 99.3 FM for FY 2020-21 at a cost of \$1,030 per month.

Considering placing on the agenda approval of an advertising agreement with Broadcast Communications (KVE, WANB and KHB) at a cost of \$1,120 per month.

Considering placing on the agenda approval of an advertising agreement with SWPAAA Senior Times for FY 2020-21 at a cost of \$97 per month.

13. Planning, Zoning and Community Development:

Consider placing on the agenda RZ 21-04 Charles Foster, German Township, requesting a change of zone from "A-1" Agricultural-Rural to "B-1" General Business. The property is located on Footdale Road in German Township. The parcel ID# is 15-28-0067-03.

14. Solid Waste/Recycling:

Consider placing on the agenda approval to advertise for bids for the disposal of the 2016 international curbside recycling truck.

Consider placing on agenda approval to advertise for bids for the disposal of excel cardboard baler.

Consider placing on agenda approval to apply for the 902 Development and Implementation grant to pave the parking lot at the recycling center and for additional recycling bins.

15. Commissioners:

Consider placing on the agenda approval of the May 18, 2021 agenda meeting minutes.

Consider placing on the agenda approval of the May 20, 2021 commissioners meeting minutes.

Consider placing on the agenda approval of the May 20, 2021 commissioners special meeting minutes.

Consider placing on the agenda approval of the request of Menallen Township to exonerate the County real estate taxes on property located at 802 Second Street, Keisterville, PA, and identified as Tax Parcel #: 22-07-0023. Menallen Township obtained this property under the conservatorship law.

Consider placing on the agenda approval of the request of Redstone Township to exonerate the County real estate taxes on property located at 1027 Main Street, Republic, PA and identified as Tax Parcel #: 30 24 0170. Redstone Township obtained this property through a donation by Jarret Brothers Mobile Home Park, Inc.

Consider placing on the agenda approval of the audit engagements between Fayette County and Zelenkoske Axelrod LLC for the Row Offices of Recorder of Deeds, Clerk of Courts, Prothonotary, Register of Wills and the special Audits on the Drug Task Force and the Prison Commissary.

Consider placing on the agenda approval on the audit engagements between Fayette County and Zelenkoske Axelrod LLC for the seven Fayette County Magisterial District Justices.

Consider placing on the agenda approval of the audit engagements between Fayette County and Zelenkoske Axelrod LLC for the annual audits of 10 of the Fayette County Tax Collectors.

Consider placing on the agenda a motion to reappoint Muriel Nuttall to serve on the Laurel Highlands Visitors Bureau for the term of July 1, 2021- June 30, 2022.

Consider placing on the agenda a motion to appoint Josh Krysak to the Westmoreland-Fayette Workforce Development Board in the Business sector for a term of July 1, 2021 – June 30, 2025.

Consider placing on the agenda a motion to appoint Doug Decker to the Westmoreland-Fayette Workforce Development Board in the Business sector for a term of July 1, 2021 – June 30, 2025.

Consider placing on the agenda a motion to appoint Eric Miller to the Westmoreland-Fayette Workforce Development Board in the Business sector for a term of July 1, 2021 – June 30, 2025.

Consider placing on the agenda a motion to appoint John Joseph to the Fayette County Conservation District as a public representative for to fill the unexpired term of Alan George, for a term ending December 31, 2023.

Consider placing on the agenda ratification of a resolution for the Fayette County Commissioners to officially sponsor the first Wednesday Walk of 2021 in Connellsville, PA on June 2, 2021.

Public Announcements:

Public Comments:

Adjournment